

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

ILLINOIS REPUBLICAN PARTY

ADDRESS (number and street) ▼

P.O. BOX 64897

☐ Check if different than previously reported. (ACC)

CHICAGO

IL

60664

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00005926

3. IS THIS  
REPORT☒NEW  
(N)

OR

☐AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☒ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y Y Y

09

01

2015

through

M M M /

D D D /

Y Y Y Y Y Y Y Y

09

30

2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JUDY A. DIEKELMAN

Signature of Treasurer

JUDY A. DIEKELMAN

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y Y Y

10

20

2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ILLINOIS REPUBLICAN PARTY

Report Covering the Period:

From:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 09  |   | 01  |   | 2015      |

To:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 09  |   | 30  |   | 2015      |

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <div>Y Y Y Y Y<br/>2015</div>                                                  |                         | <div>46685.13</div>               |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | <div>140330.72</div>    |                                   |
| (c) Total Receipts (from Line 19) .....                                                                          | <div>48850.47</div>     | <div>804823.22</div>              |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <div>189181.19</div>    | <div>851508.35</div>              |
| 7. Total Disbursements (from Line 31).....                                                                       | <div>78121.99</div>     | <div>740449.15</div>              |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | <div>111059.20</div>    | <div>111059.20</div>              |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <div>0.00</div>         |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <div>51043.24</div>     |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**ILLINOIS REPUBLICAN PARTY**

Report Covering the Period:

From:

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 01    | / | 2015        |

To:

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 30    | / | 2015        |

**I. Receipts**
**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

42775.00

418651.00

(ii) Unitemized .....

3093.00

77494.78

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

45868.00

496145.78

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

78500.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ..... ▶

45868.00

574645.78

## 12. Transfers From Affiliated/Other

Party Committees.....

2500.00

34021.36

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

482.47

19352.53

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

0.00

176803.55

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

176803.55

## 19. Total Receipts (add Lines 11(d),

12, 13, 14, 15, 16, 17, and 18(c))..... ▶

48850.47

804823.22

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ..... ▶

48850.47

628019.67

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements                                                                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)      |                               |                                   |
| (i) Federal Share .....                                                                              | 14283.22                      | 153548.08                         |
| (ii) Non-Federal Share.....                                                                          | 14882.79                      | 173689.45                         |
| (b) Other Federal Operating<br>Expenditures .....                                                    | 28278.91                      | 212632.32                         |
| (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii), and (b)) .....                           | 57444.92                      | 539869.85                         |
| 22. Transfers to Affiliated/Other Party                                                              |                               |                                   |
| Committees.....                                                                                      | 0.00                          | 22.15                             |
| 23. Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures<br>(use Schedule E) .....                                               | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))<br>(use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                        | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                                  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees ..... | 0.00                          | 2500.00                           |
| (b) Political Party Committees .....                                                                 | 0.00                          | 0.00                              |
| (c) Other Political Committees<br>(such as PACs).....                                                | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)).....                               | 0.00                          | 2500.00                           |
| 29. Other Disbursements .....                                                                        | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                                    |                               |                                   |
| (a) Allocated Federal Election Activity<br>(from Schedule H6)                                        |                               |                                   |
| (i) Federal Share .....                                                                              | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                              | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds .....                              | 20677.07                      | 198057.15                         |
| (c) Total Federal Election Activity (add ..<br>Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 20677.07                      | 198057.15                         |
| 31. Total Disbursements (add Lines 21(c), 22,<br>23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..         | 78121.99                      | 740449.15                         |
| 32. Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)..... | 63239.20                      | 566759.70                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 45868.00                      | 574645.78                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 2500.00                           |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 45868.00                      | 572145.78                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 42562.13                      | 366180.40                         |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 482.47                        | 19352.53                          |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 42079.66                      | 346827.87                         |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 32  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

## **A. GERALD BEESON**

Mailing Address 14005 BUNRATTY DR

City State Zip Code  
 ORLAND PARK IL 60467

FEC ID number of contributing  
federal political committee.

C

Name of Employer

CITADEL LLC

Occupation

COO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

10000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 09 / 25 / 2015

Transaction ID : SA11AI.14132

Amount of Each Receipt this Period

10000.00

Full Name (Last, First, Middle Initial)

## **B. EDWARD BOBRICK**

Mailing Address 9520 MONTICELLO AVE

City State Zip Code  
 EVANSTON IL 60203

FEC ID number of contributing  
federal political committee.

C

Name of Employer

JAMS

Occupation

ARBITRATOR

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 09 / 18 / 2015

Transaction ID : SA11AI.14112

Amount of Each Receipt this Period

250.00

Full Name (Last, First, Middle Initial)

## **C. MAYOR ROGER C CLAAR**

Mailing Address 115 CONCORD LANE

City State Zip Code  
 BOLINGBROOK IL 60440-1417

FEC ID number of contributing  
federal political committee.

C

Name of Employer

VILLAGE OF BOLINGBROOK

Occupation

MAYOR

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

6000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2015

Transaction ID : SA11AI.14191

Amount of Each Receipt this Period

5000.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

15250.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 32

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

**A. MARY LOU CONOVER**

Mailing Address PO BOX 191

City  
OSWEGO

State Zip Code  
IL 60543-0191

FEC ID number of contributing  
federal political committee.

C

Name of Employer

RETIRED

Occupation

RETIRED

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

280.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
09 / 18 / 2015

Transaction ID : SA11AI.14100

Amount of Each Receipt this Period

40.00

Full Name (Last, First, Middle Initial)

**B. RONALD J GIDWITZ**

Mailing Address 200 S WACKER DRIVE  
SUITE 4000

City  
CHICAGO

State Zip Code  
IL 60606-5821

FEC ID number of contributing  
federal political committee.

C

Name of Employer

RIVERBEND INDUSTRIES LLC

Occupation

PRINCIPAL

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
09 / 30 / 2015

Transaction ID : SA11AI.14127

Amount of Each Receipt this Period

5000.00

Full Name (Last, First, Middle Initial)

**C. KENNETH GRIFFIN**

Mailing Address 131 S DEARBORN STREET

City  
CHICAGO

State Zip Code  
IL 60603-5517

FEC ID number of contributing  
federal political committee.

C

Name of Employer

CITADEL INVEST GROUP

Occupation

PRESIDENT & CEO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

10000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
09 / 30 / 2015

Transaction ID : SA11AI.14122

Amount of Each Receipt this Period

10000.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

15040.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 32

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

**A. BRIAN KASAL**

Mailing Address 1845 N CLEVELAND AVENUE

City State Zip Code  
 CHICAGO IL 60614-5205

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
 FOURSTAR WEALTH

Occupation  
 CEO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

09 / 30 / 2015

Transaction ID : SA11AI.14195

Amount of Each Receipt this Period

250.00

Full Name (Last, First, Middle Initial)

**B. JASON A MEENTEMEYER**

Mailing Address 1111 MARION STREET

City State Zip Code  
 CARLYLE IL 62231-1209

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
 STATE OF ILLINOIS

Occupation  
 CORRECTIONAL OFFICER

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Date of Receipt

09 / 22 / 2015

Transaction ID : SA11AI.14084

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

**C. FAY PLEDGER**

Mailing Address 110 S EVERGREEN AVENUE  
 APT. 6ES

City State Zip Code  
 ARLINGTON HEIGHTS IL 60005-1949

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
 NORTHRUP GRUMMAN, INC.

Occupation  
 EXECUTIVE

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

225.00

Date of Receipt

09 / 22 / 2015

Transaction ID : SA11AI.14087

Amount of Each Receipt this Period

25.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

375.00



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER: PAGE 9 OF 32  
(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

**A. RYAN SPAIN**

Mailing Address 6502 N POST OAK ROAD

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| PEORIA | IL    | 61615-2700 |

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
OSF HEALTHCARE SYSTEMOccupation  
VP

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 03    | / | 2015        |

Transaction ID : SA11AI.14168

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

**B. SANDRA STRONG**Mailing Address 800 N MICHIGAN AVE  
UNIT 3501

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| CHICAGO | IL    | 60611    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
HOMEMAKEROccupation  
HOMEMAKER

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

10000.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 25    | / | 2015        |

Transaction ID : SA11AI.14158

Amount of Each Receipt this Period

10000.00

Full Name (Last, First, Middle Initial)

**C. PATRICIA TASSONE**

Mailing Address 4908 LAWN AVENUE

|                 |       |          |
|-----------------|-------|----------|
| City            | State | Zip Code |
| WESTERN SPRINGS | IL    | 60558    |

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
INDEPENDENCE TUBEOccupation  
PURCHASING

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 18    | / | 2015        |

Transaction ID : SA11AI.14141

Amount of Each Receipt this Period

1000.00

SUBTOTAL of Receipts This Page (optional)..... ►

11100.00

TOTAL This Period (last page this line number only)..... ►

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 32

(check only one)

|                                         |                              |                              |                             |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17             |                              |                              |                             |

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

**A. RICHARD TECHMAN**

Mailing Address 5318 S MOBILE AVENUE

City  
CHICAGOState  
ILZip Code  
60638-1331FEC ID number of contributing  
federal political committee.

C

Name of Employer

DES

Occupation

E.S. PROGRAM REPRESENTATIVE

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

232.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 30    | / | 2015        |

Transaction ID : SA11AI.14196

Amount of Each Receipt this Period

10.00

Full Name (Last, First, Middle Initial)

**B. JERRY WHITE**

Mailing Address 6279 WIND HILL DRIVE

City  
SPRINGFIELDState  
ILZip Code  
62711-9227FEC ID number of contributing  
federal political committee.

C

Name of Employer

JERRY WHITE REALTOR

Occupation

REALTOR/LOAN ORIGINATOR

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1075.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 18    | / | 2015        |

Transaction ID : SA11AI.14139

Amount of Each Receipt this Period

1000.00

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|       | / |       | / |             |

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

1010.00

42775.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 32

(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

## **A. REPUBLICAN NATIONAL COMMITTEE**

Mailing Address 310 1ST STREET SE

City State Zip Code  
 WASHINGTON DC 20003-1885

FEC ID number of contributing federal political committee. **C** C00003418

Name of Employer Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

7500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 09 01 2015

Transaction ID : SA12.14159

Amount of Each Receipt this Period

2500.00

Full Name (Last, First, Middle Initial)

## **B.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

2500.00

2500.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 12 OF 32

(check only one)

☐ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☒ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

## **A. UNITED STATES POSTAL SERVICE**

Mailing Address 2015 E COOK STREET

City State Zip Code  
 SPRINGFIELD IL 62703

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

274.75

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 09 30 2015

**Transaction ID : SA15.14085**

Amount of Each Receipt this Period

274.75

VENDOR REFUND: OVERPAYMENT

Full Name (Last, First, Middle Initial)

## **B. UNITED STATES POSTAL SERVICE**

Mailing Address 2015 E COOK STREET

City State Zip Code  
 SPRINGFIELD IL 62703

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

482.47

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 09 30 2015

**Transaction ID : SA15.14086**

Amount of Each Receipt this Period

207.72

VENDOR REFUND: OVERPAYMENT

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

482.47

482.47

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

NAME OF COMMITTEE (In Full)  
ILLINOIS REPUBLICAN PARTY

10000.00

649.00

349.62

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

NAME OF COMMITTEE (In Full)  
ILLINOIS REPUBLICAN PARTY

**A. PKL CONSULTING INC**

Date of Disbursement

Three digital displays are shown, each with a row of small squares above the main display area. The first display shows '09' with two squares above it. The second display shows '21' with two squares above it. The third display shows '2015' with four squares above it. The displays are separated by slashes.

Transaction ID : SB21B.14041

Category/  
Type

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

Amount of Each Disbursement this Period

5000.00

**B. POE'S CATERING INC.**

Date of Disbursement

MM / DD / YYYY

Transaction ID : SB21B.14237

Category/  
Type

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Amount of Each Disbursement this Period

9403.13

### C. TRANSAXT

Date of Disbursement

09 / 28 / 2015

Transaction ID : SB21B.14071

Category/  
Type

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Amount of Each Disbursement this Period

2877.16

17280.29

28278.91

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 32

|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

**A. ADVANTAGE PAYROLL SERVICES**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 15    |   | 2015        |

Mailing Address 1000 EAST WARRENVILLE RD  
#200

City NAPERVILLE State IL Zip Code 60563

Purpose of Disbursement  
PAYROLL TAXES & FEES

Candidate Name

Category/  
Type**Transaction ID : SB30B.14030**

Amount of Each Disbursement this Period

3555.31

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

**B. ADVANTAGE PAYROLL SERVICES**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 29    |   | 2015        |

Mailing Address 1000 EAST WARRENVILLE RD  
#200

City NAPERVILLE State IL Zip Code 60563

Purpose of Disbursement  
PAYROLL TAXES & FEES

Candidate Name

Category/  
Type**Transaction ID : SB30B.14078**

Amount of Each Disbursement this Period

4010.07

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

**C. KRISTEN JACIW**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 15    |   | 2015        |

Mailing Address 1305 MAPLE AVE  
#3w

City EVANSTON State IL Zip Code 60201

Purpose of Disbursement  
PAYROLL

Candidate Name

Category/  
Type**Transaction ID : SB30B.14027**

Amount of Each Disbursement this Period

1137.59

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

8702.97

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 32

|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

**A. KRISTEN JACIW**Mailing Address 1305 MAPLE AVE  
#3w

City EVANSTON State IL Zip Code 60201

Purpose of Disbursement  
PAYROLL

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 29    | / | 2015        |

**Transaction ID : SB30B.14073**

Amount of Each Disbursement this Period

|         |
|---------|
| 1137.59 |
|---------|

Full Name (Last, First, Middle Initial)

**B. NICHOLAS KLITZING**

Mailing Address 2 W OLD STATE CAPITOL PLAZA

City SPRINGFIELD State IL Zip Code 62701

Purpose of Disbursement  
PAYROLL

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 15    | / | 2015        |

**Transaction ID : SB30B.14028**

Amount of Each Disbursement this Period

|         |
|---------|
| 2629.25 |
|---------|

Full Name (Last, First, Middle Initial)

**C. NICHOLAS KLITZING**

Mailing Address 2 W OLD STATE CAPITOL PLAZA

City SPRINGFIELD State IL Zip Code 62701

Purpose of Disbursement  
PAYROLL

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    | / | 29    | / | 2015        |

**Transaction ID : SB30B.14074**

Amount of Each Disbursement this Period

|         |
|---------|
| 2629.24 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 6396.08 |
|---------|

|  |
|--|
|  |
|--|



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 32

|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

Full Name (Last, First, Middle Initial)

**A. DAILE SCHUBERTH**

Mailing Address 55 W MONROE

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| CHICAGO | IL    | 60603    |

Purpose of Disbursement  
PAYROLL

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 29    |   | 2015        |

**Transaction ID : SB30B.14075**

Amount of Each Disbursement this Period

|         |
|---------|
| 1045.59 |
|---------|

Full Name (Last, First, Middle Initial)

**B. ANDREW WEISSERT**Mailing Address 55 W MONROE  
STE 940

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| CHICAGO | IL    | 60603    |

Purpose of Disbursement  
PAYROLL

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 15    |   | 2015        |

**Transaction ID : SB30B.14029**

Amount of Each Disbursement this Period

|         |
|---------|
| 2266.22 |
|---------|

Full Name (Last, First, Middle Initial)

**C. ANDREW WEISSERT**Mailing Address 55 W MONROE  
STE 940

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| CHICAGO | IL    | 60603    |

Purpose of Disbursement  
PAYROLL

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 29    |   | 2015        |

**Transaction ID : SB30B.14077**

Amount of Each Disbursement this Period

|         |
|---------|
| 2266.21 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

5578.02

20677.07

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 18 OF 32

FOR LINE NUMBER:  
(check only one)
☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

ILLINOIS REPUBLICAN PARTY

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

FLS CONNECT, LLC

Nature of Debt (Purpose):  
TELEMARKETING

Mailing Address 7300 HUDSON BLVD., N

City State

Zip Code

SAINT PAUL

MN

55128

Outstanding Balance Beginning This Period

45655.00

Transaction ID : SD10.4210

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

45655.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

MAILFINANCE, NEOPOST USA

Nature of Debt (Purpose):  
POSTAGE SYSTEM

Mailing Address 1335 VALWOOD PARKWAY, STE. 111

City State

Zip Code

CARROLLTON

TX

75006

Outstanding Balance Beginning This Period

5388.24

Transaction ID : SD10.4223

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

5388.24

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional)..... ►

51043.24

2) TOTALS This Period (last page this line number only)..... ►

51043.24

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... ►

0.00

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ►

51043.24

**SCHEDULE H2 (FEC Form 3X)****ALLOCATION RATIOS**

PAGE 19 OF 32

NAME OF COMMITTEE (In Full)

ILLINOIS REPUBLICAN PARTY

**RATIOS FOR ALLOCABLE FUNDRAISING EVENTS AND DIRECT CANDIDATE SUPPORT ACTIVITIES APPEARING ON THIS REPORT.**

Methods of allocation:

- I. FUNDRAISING activities are allocated using the "funds received method" where the federal proportion of expenses must equal the federal proportion of monies raised.
- II. Shared **DIRECT CANDIDATE SUPPORT** activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on the benefit derived by federal candidates from the activity. **For PACs Only:** Direct candidate support includes public communications or voter drives that refer to both federal and nonfederal candidates, regardless of whether there is a reference to a political party. Such expenses are allocated using a time/space method.

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|
| ACTIVITY OR EVENT IDENTIFIER<br>MARCH GOV TRUST MAILING (03/16/2015)<br>ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Direct Candidate Support<br>CHECK IF THE RATIO IS:<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported<br><b>Transaction ID : H2.14052</b>        | FEDERAL %<br><div>99.00 %</div>  | NONFEDERAL %<br><div>1.00 %</div> |
| ACTIVITY OR EVENT IDENTIFIER<br>SPRINGFIELD FUNDRAISER 8.18.15 (08/18/2015)<br>ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Direct Candidate Support<br>CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input type="checkbox"/> Revised <input checked="" type="checkbox"/> Same as Previously Reported<br><b>Transaction ID : H2.14197</b> | FEDERAL %<br><div>100.00 %</div> | NONFEDERAL %<br><div>0.00 %</div> |
| ACTIVITY OR EVENT IDENTIFIER<br>_____<br>ACTIVITY IS:<br><input type="checkbox"/> Fundraising <input type="checkbox"/> Direct Candidate Support<br>CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported                                                                                                 | FEDERAL %<br><div></div>         | NONFEDERAL %<br><div></div>       |
| ACTIVITY OR EVENT IDENTIFIER<br>_____<br>ACTIVITY IS:<br><input type="checkbox"/> Fundraising <input type="checkbox"/> Direct Candidate Support<br>CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported                                                                                                 | FEDERAL %<br><div></div>         | NONFEDERAL %<br><div></div>       |
| ACTIVITY OR EVENT IDENTIFIER<br>_____<br>ACTIVITY IS:<br><input type="checkbox"/> Fundraising <input type="checkbox"/> Direct Candidate Support<br>CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported                                                                                                 | FEDERAL %<br><div></div>         | NONFEDERAL %<br><div></div>       |
| ACTIVITY OR EVENT IDENTIFIER<br>_____<br>ACTIVITY IS:<br><input type="checkbox"/> Fundraising <input type="checkbox"/> Direct Candidate Support<br>CHECK IF THE RATIO IS:<br><input type="checkbox"/> New <input type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported                                                                                                 | FEDERAL %<br><div></div>         | NONFEDERAL %<br><div></div>       |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 20 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                              |             |                                  |                  |                                                                                                                                                         |              |
|------------------------------------------------------------------------------|-------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>SQUARE SPACE INC</b> |             | <b>Transaction ID : H4.14025</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| Mailing Address 459 BROADWAY<br>FIFTH FLOOR                                  |             |                                  |                  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                                                  |              |
| City<br>NEW YORK                                                             | State<br>NY | Zip Code<br>10013                |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                                                         |              |
| Purpose of Disbursement:<br>WEB HOSTING                                      |             | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date<br>189387.73                                                                                                   |              |
| Activity or Event Identifier:<br>Administrative                              |             |                                  |                  | Date 09 / 03 / 2015                                                                                                                                     |              |
| FEDERAL SHARE                                                                |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                       | TOTAL AMOUNT |
| 3.60                                                                         |             |                                  | 6.40             |                                                                                                                                                         | 10.00        |

|                                                                    |             |                                  |                  |                                                                                                                                                         |              |
|--------------------------------------------------------------------|-------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>AMAZON</b> |             | <b>Transaction ID : H4.14024</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| Mailing Address 410 TERRY AVE N                                    |             |                                  |                  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                                                  |              |
| City<br>SEATTLE                                                    | State<br>WA | Zip Code<br>98109                |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                                                         |              |
| Purpose of Disbursement:<br>WEB HOSTING                            |             | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date<br>189639.13                                                                                                   |              |
| Activity or Event Identifier:<br>Administrative                    |             |                                  |                  | Date 09 / 04 / 2015                                                                                                                                     |              |
| FEDERAL SHARE                                                      |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                       | TOTAL AMOUNT |
| 90.50                                                              |             |                                  | 160.90           |                                                                                                                                                         | 251.40       |

|                                                                            |             |                                  |                  |                                                                                                                                                         |              |
|----------------------------------------------------------------------------|-------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>KENNEDY CHIGLO</b> |             | <b>Transaction ID : H4.14026</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |              |
| Mailing Address 2211 N BISSELL<br>APT 3                                    |             |                                  |                  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                                                  |              |
| City<br>CHICAGO                                                            | State<br>IL | Zip Code<br>60614                |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                                                         |              |
| Purpose of Disbursement:<br>PAYROLL < 25% FED                              |             | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date<br>190500.71                                                                                                   |              |
| Activity or Event Identifier:<br>Administrative                            |             |                                  |                  | Date 09 / 15 / 2015                                                                                                                                     |              |
| FEDERAL SHARE                                                              |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                       | TOTAL AMOUNT |
| 310.17                                                                     |             |                                  | 551.41           |                                                                                                                                                         | 861.58       |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 404.27        |   | 718.71           |   | 1122.98      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 21 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|-----------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>ANDREW WEISSERT</b> |             | <b>Transaction ID : H4.14031</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 55 W MONROE<br>STE 940                                      |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>CHICAGO                                                             | State<br>IL | Zip Code<br>60603                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>REIMBURSEMENT: SEE MEMO ENTRIES                 |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>190733.47                                                                                                                                                                                                                                                                       |                |
| Activity or Event Identifier:<br><b>Administrative</b>                      |             | Category/<br>Type                |                  | Date 09 / 16 / 2015                                                                                                                                                                                                                                                                                                         |                |
| FEDERAL SHARE                                                               |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 83.79                                                                       |             |                                  | 148.97           |                                                                                                                                                                                                                                                                                                                             | 232.76         |

|                                                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|-----------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>ANDREW WEISSERT</b> |             | <b>Transaction ID : H4.14032</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 55 W MONROE<br>STE 940                                      |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>CHICAGO                                                             | State<br>IL | Zip Code<br>60603                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>WEISSERT REIMBURSEMENT: TRAVEL: MILEAGE         |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>190733.47                                                                                                                                                                                                                                                                       |                |
| Activity or Event Identifier:<br>Administrative                             |             | Category/<br>Type                |                  | Date 09 / 16 / 2015                                                                                                                                                                                                                                                                                                         |                |
| [MEMO ITEM]                                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| FEDERAL SHARE                                                               |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 54.27                                                                       |             |                                  | 96.49            |                                                                                                                                                                                                                                                                                                                             | 150.76         |

|                                                                                    |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>CITADEL CENTER PARKING</b> |             | <b>Transaction ID : H4.14033</b> |                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 131 S DEARBORN                                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>CHICAGO                                                                    | State<br>IL | Zip Code<br>60603                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>WEISSERT REIMBURSEMENT: PARKING SERVICES               |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>190733.47                                                                                                                                                                                                                                                                       |                |
| Activity or Event Identifier:<br>Administrative                                    |             | Category/<br>Type                |                  | Date 09 / 16 / 2015                                                                                                                                                                                                                                                                                                         |                |
| [MEMO ITEM]                                                                        |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| FEDERAL SHARE                                                                      |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 29.52                                                                              |             |                                  | 52.48            |                                                                                                                                                                                                                                                                                                                             | 82.00          |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 83.79         |   | 148.97           |   | 232.76       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 22 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                            |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|----------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>KENNEDY CHIGLO</b> |             | <b>Transaction ID : H4.14034</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 2211 N BISSELL<br>APT 3                                    |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>190887.22                                                                                                                                                                                                                                                                |              |
| City<br>CHICAGO                                                            | State<br>IL | Zip Code<br>60614                |                  | Date MM / DD / YYYY<br>09 / 16 / 2015                                                                                                                                                                                                                                                                                |              |
| Purpose of Disbursement:<br>TRAVEL: MILEAGE                                |             | Category/<br>Type                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Activity or Event Identifier:<br><b>Administrative</b>                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                              |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 55.35                                                                      |             |                                  | 98.40            |                                                                                                                                                                                                                                                                                                                      | 153.75       |

|                                                                           |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|---------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>KRISTEN JACIW</b> |             | <b>Transaction ID : H4.14035</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 1305 MAPLE AVE<br>#3w                                     |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>191047.34                                                                                                                                                                                                                                                                |              |
| City<br>EVANSTON                                                          | State<br>IL | Zip Code<br>60201                |                  | Date MM / DD / YYYY<br>09 / 16 / 2015                                                                                                                                                                                                                                                                                |              |
| Purpose of Disbursement:<br>TRAVEL: MILEAGE                               |             | Category/<br>Type                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Activity or Event Identifier:<br>Administrative                           |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                             |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 57.64                                                                     |             |                                  | 102.48           |                                                                                                                                                                                                                                                                                                                      | 160.12       |

|                                                                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|-------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>CAGNONI DEVELOPMENT LLC</b> |             | <b>Transaction ID : H4.14042</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 900 CHRISTOPHER LN                                                  |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>193247.34                                                                                                                                                                                                                                                                |              |
| City<br>SPRINGFIELD                                                                 | State<br>IL | Zip Code<br>62712                |                  | Date MM / DD / YYYY<br>09 / 21 / 2015                                                                                                                                                                                                                                                                                |              |
| Purpose of Disbursement:<br>RENT                                                    |             | Category/<br>Type                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Activity or Event Identifier:<br>Administrative                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                                       |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 792.00                                                                              |             |                                  | 1408.00          |                                                                                                                                                                                                                                                                                                                      | 2200.00      |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 904.99        |   | 1608.88          |   | 2513.87      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 23 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                                          |             |                   |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>REGAL BUSINESS MACHINES INC.</b> |             |                   | <b>Transaction ID : H4.14043</b> |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address PO BOX 660831                                                            |             |                   |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>DALLAS                                                                           | State<br>TX | Zip Code<br>75266 |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>EQUIPMENT RENTAL                                             |             |                   |                                  |  | Allocated Activity or Event Year-To-Date<br>193724.84                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                                          |             |                   | Category/<br>Type                |  | Date 09 / 21 / 2015                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                                            |             | +                 | NONFEDERAL SHARE                 |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 171.90                                                                                   |             |                   | 305.60                           |  |                                                                                                                                                                                                                                                                                                                      | 477.50       |

|                                                                                   |             |                   |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
|-----------------------------------------------------------------------------------|-------------|-------------------|----------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>COGENT COMMUNICATIONS</b> |             |                   | <b>Transaction ID : H4.14046</b> |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address PO BOX 791087                                                     |             |                   |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>BALTIMORE                                                                 | State<br>MD | Zip Code<br>21279 |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>ONLINE SUBSCRIPTIONS                                  |             |                   |                                  |  | Allocated Activity or Event Year-To-Date<br>194067.70                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                                   |             |                   | Category/<br>Type                |  | Date 09 / 21 / 2015                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                                     |             | +                 | NONFEDERAL SHARE                 |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 123.43                                                                            |             |                   | 219.43                           |  |                                                                                                                                                                                                                                                                                                                      | 342.86       |

|                                                                                  |             |                   |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
|----------------------------------------------------------------------------------|-------------|-------------------|----------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>PARTY CREATIONS INC.</b> |             |                   | <b>Transaction ID : H4.14047</b> |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 3651 S 6TH<br>FRONTAGE RD WEST                                   |             |                   |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>SPRINGFIELD                                                              | State<br>IL | Zip Code<br>62703 |                                  |  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>TENT RENTAL: STATE FAIR                              |             |                   |                                  |  | Allocated Activity or Event Year-To-Date<br>194452.26                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                                  |             |                   | Category/<br>Type                |  | Date 09 / 21 / 2015                                                                                                                                                                                                                                                                                                  |              |
| FEDERAL SHARE                                                                    |             | +                 | NONFEDERAL SHARE                 |  | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 138.44                                                                           |             |                   | 246.12                           |  |                                                                                                                                                                                                                                                                                                                      | 384.56       |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 433.77        |   | 771.15           |   | 1204.92      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 24 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|---------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>RED CURVE SOLUTIONS</b> |             | <b>Transaction ID : H4.14048</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 138 CONANT ST<br>2ND FLOOR                                      |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>196952.26                                                                                                                                                                                                                                                                |              |
| City<br>BEVERLY                                                                 | State<br>MA | Zip Code<br>01915                |                  | Date MM / DD / YYYY<br>09 / 21 / 2015                                                                                                                                                                                                                                                                                |              |
| Purpose of Disbursement:<br>COMPLIANCE CONSULTING                               |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Activity or Event Identifier:<br>Administrative                                 |             | Category/<br>Type                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                                   |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 900.00                                                                          |             |                                  | 1600.00          |                                                                                                                                                                                                                                                                                                                      | 2500.00      |

|                                                                                                |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|------------------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>AHEAD OF OUR TIME PUBLISHING, INC.</b> |             | <b>Transaction ID : H4.14049</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address PO BOX 5252                                                                    |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>197452.26                                                                                                                                                                                                                                                                |              |
| City<br>SPRINGFIELD                                                                            | State<br>IL | Zip Code<br>62705                |                  | Date MM / DD / YYYY<br>09 / 21 / 2015                                                                                                                                                                                                                                                                                |              |
| Purpose of Disbursement:<br>SUBSCRIPTIONS                                                      |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Activity or Event Identifier:<br>Administrative                                                |             | Category/<br>Type                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                                                  |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 180.00                                                                                         |             |                                  | 320.00           |                                                                                                                                                                                                                                                                                                                      | 500.00       |

|                                                                       |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|-----------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>ARISTOTLE</b> |             | <b>Transaction ID : H4.14053</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 205 PENNSYLVANIA AVENUE, SE                           |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>198952.26                                                                                                                                                                                                                                                                |              |
| City<br>WASHINGTON                                                    | State<br>DC | Zip Code<br>20003                |                  | Date MM / DD / YYYY<br>09 / 21 / 2015                                                                                                                                                                                                                                                                                |              |
| Purpose of Disbursement:<br>SOFTWARE                                  |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Activity or Event Identifier:<br>Administrative                       |             | Category/<br>Type                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| FEDERAL SHARE                                                         |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 540.00                                                                |             |                                  | 960.00           |                                                                                                                                                                                                                                                                                                                      | 1500.00      |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1620.00       |   | 2880.00          |   | 4500.00      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

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|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

|                         |    |    |    |
|-------------------------|----|----|----|
| PAGE                    | 25 | OF | 32 |
| FOR LINE 21a OF FORM 3X |    |    |    |

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                     |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|---------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>2DIALOG</b> |             | <b>Transaction ID : H4.14055</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address PO BOX 203421                                       |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>DALLAS                                                      | State<br>TX | Zip Code<br>75320                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>ONLINE SUBSCRIPTIONS                    |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>200515.26                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                     |             | Category/<br>Type                |                  | Date<br>09 / 21 / 2015                                                                                                                                                                                                                                                                                               |              |
| FEDERAL SHARE                                                       |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 562.68                                                              |             |                                  | 1000.32          |                                                                                                                                                                                                                                                                                                                      | 1563.00      |

|                                                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|-----------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>FLOWERS BY DAVE</b> |             | <b>Transaction ID : H4.14056</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address 1101 N MAIN ST                                              |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>BENTON                                                              | State<br>IL | Zip Code<br>62812                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>STATE FAIR TENT SUPPLIES                        |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>201917.26                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                             |             | Category/<br>Type                |                  | Date<br>09 / 21 / 2015                                                                                                                                                                                                                                                                                               |              |
| FEDERAL SHARE                                                               |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 504.72                                                                      |             |                                  | 897.28           |                                                                                                                                                                                                                                                                                                                      | 1402.00      |

|                                                                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
|-------------------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>JOHN HANCOCK LIFE INSURANCE COMPANY</b> |             | <b>Transaction ID : H4.14058</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |              |
| Mailing Address REAL ESTATE DIVISION                                                            |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |              |
| City<br>BUFFALO                                                                                 | State<br>NY | Zip Code<br>14240                |                  |                                                                                                                                                                                                                                                                                                                      |              |
| Purpose of Disbursement:<br>RENT                                                                |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>207441.02                                                                                                                                                                                                                                                                |              |
| Activity or Event Identifier:<br>Administrative                                                 |             | Category/<br>Type                |                  | Date<br>09 / 21 / 2015                                                                                                                                                                                                                                                                                               |              |
| FEDERAL SHARE                                                                                   |             | +                                | NONFEDERAL SHARE | =                                                                                                                                                                                                                                                                                                                    | TOTAL AMOUNT |
| 1988.55                                                                                         |             |                                  | 3535.21          |                                                                                                                                                                                                                                                                                                                      | 5523.76      |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 3055.95       |   | 5432.81          |   | 8488.76      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

|                         |    |    |    |
|-------------------------|----|----|----|
| PAGE                    | 26 | OF | 32 |
| FOR LINE 21a OF FORM 3X |    |    |    |

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                                          |  |             |                                  |                                    |  |                                                                                                                                                                                                                                                                                                                      |  |                                     |
|------------------------------------------------------------------------------------------|--|-------------|----------------------------------|------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>REGAL BUSINESS MACHINES INC.</b> |  |             | <b>Transaction ID : H4.14059</b> |                                    |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |                                     |
| Mailing Address PO BOX 660831                                                            |  |             |                                  |                                    |  |                                                                                                                                                                                                                                                                                                                      |  |                                     |
| City<br>DALLAS                                                                           |  | State<br>TX |                                  | Zip Code<br>75266                  |  |                                                                                                                                                                                                                                                                                                                      |  |                                     |
| Purpose of Disbursement:<br>EQUIPMENT RENTAL                                             |  |             |                                  | Category/<br>Type                  |  | Allocated Activity or Event Year-To-Date<br>207586.50                                                                                                                                                                                                                                                                |  |                                     |
| Activity or Event Identifier:<br>Administrative                                          |  |             |                                  |                                    |  | Date <input type="text" value="09"/> / <input type="text" value="21"/> / <input type="text" value="2015"/>                                                                                                                                                                                                           |  |                                     |
| FEDERAL SHARE                                                                            |  | +           |                                  | NONFEDERAL SHARE                   |  | =                                                                                                                                                                                                                                                                                                                    |  | TOTAL AMOUNT                        |
| <input type="text" value="52.37"/>                                                       |  |             |                                  | <input type="text" value="93.11"/> |  |                                                                                                                                                                                                                                                                                                                      |  | <input type="text" value="145.48"/> |

|                                                                              |  |             |                                  |                                      |  |                                                                                                                                                                                                                                                                                                                      |  |                                      |
|------------------------------------------------------------------------------|--|-------------|----------------------------------|--------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>USPS - OAK BROOK</b> |  |             | <b>Transaction ID : H4.14063</b> |                                      |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |                                      |
| Mailing Address 1314 KENSINGTON ROAD                                         |  |             |                                  |                                      |  |                                                                                                                                                                                                                                                                                                                      |  |                                      |
| City<br>OAK BROOK                                                            |  | State<br>IL |                                  | Zip Code<br>60523                    |  |                                                                                                                                                                                                                                                                                                                      |  |                                      |
| Purpose of Disbursement:<br>POSTAGE                                          |  |             |                                  | Category/<br>Type                    |  | Allocated Activity or Event Year-To-Date<br>210086.50                                                                                                                                                                                                                                                                |  |                                      |
| Activity or Event Identifier:<br>Administrative                              |  |             |                                  |                                      |  | Date <input type="text" value="09"/> / <input type="text" value="22"/> / <input type="text" value="2015"/>                                                                                                                                                                                                           |  |                                      |
| FEDERAL SHARE                                                                |  | +           |                                  | NONFEDERAL SHARE                     |  | =                                                                                                                                                                                                                                                                                                                    |  | TOTAL AMOUNT                         |
| <input type="text" value="900.00"/>                                          |  |             |                                  | <input type="text" value="1600.00"/> |  |                                                                                                                                                                                                                                                                                                                      |  | <input type="text" value="2500.00"/> |

|                                                                                        |  |             |                                  |                                     |  |                                                                                                                                                                                                                                                                                                                      |  |                                     |
|----------------------------------------------------------------------------------------|--|-------------|----------------------------------|-------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>WEST BEND MUTUAL INSURANCE</b> |  |             | <b>Transaction ID : H4.14064</b> |                                     |  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |  |                                     |
| Mailing Address 188 W INDUSTRIAL DRIVE<br>SUITE 430                                    |  |             |                                  |                                     |  |                                                                                                                                                                                                                                                                                                                      |  |                                     |
| City<br>ELMHURST                                                                       |  | State<br>IL |                                  | Zip Code<br>60126                   |  |                                                                                                                                                                                                                                                                                                                      |  |                                     |
| Purpose of Disbursement:<br>INSURANCE: GENERAL LIABILITY                               |  |             |                                  | Category/<br>Type                   |  | Allocated Activity or Event Year-To-Date<br>210568.33                                                                                                                                                                                                                                                                |  |                                     |
| Activity or Event Identifier:<br>Administrative                                        |  |             |                                  |                                     |  | Date <input type="text" value="09"/> / <input type="text" value="22"/> / <input type="text" value="2015"/>                                                                                                                                                                                                           |  |                                     |
| FEDERAL SHARE                                                                          |  | +           |                                  | NONFEDERAL SHARE                    |  | =                                                                                                                                                                                                                                                                                                                    |  | TOTAL AMOUNT                        |
| <input type="text" value="173.46"/>                                                    |  |             |                                  | <input type="text" value="308.37"/> |  |                                                                                                                                                                                                                                                                                                                      |  | <input type="text" value="481.83"/> |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|                                      |   |                                      |   |                                      |
|--------------------------------------|---|--------------------------------------|---|--------------------------------------|
| FEDERAL SHARE                        | + | NONFEDERAL SHARE                     | = | TOTAL AMOUNT                         |
| <input type="text" value="1125.83"/> |   | <input type="text" value="2001.48"/> |   | <input type="text" value="3127.31"/> |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| FEDERAL SHARE        | NONFEDERAL SHARE     | TOTAL AMOUNT         |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 27 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                       |             |                                  |                  |                                                                                                                                                         |                |
|-----------------------------------------------------------------------|-------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>APPLEBEES</b> |             | <b>Transaction ID : H4.14066</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |                |
| Mailing Address 117 WOODS LN                                          |             |                                  |                  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                                                  |                |
| City<br>SALEM                                                         | State<br>IL | Zip Code<br>62881                |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                                                         |                |
| Purpose of Disbursement:<br>MEETING EXPENSE: MEALS                    |             | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date<br>210654.03                                                                                                   |                |
| Activity or Event Identifier:<br><b>Administrative</b>                |             |                                  |                  | Date <input type="text" value="09"/> / <input type="text" value="24"/> / <input type="text" value="2015"/>                                              |                |
| FEDERAL SHARE                                                         |             | +                                | NONFEDERAL SHARE |                                                                                                                                                         | = TOTAL AMOUNT |
| 30.85                                                                 |             |                                  | 54.85            |                                                                                                                                                         | 85.70          |

|                                                                     |             |                                  |                  |                                                                                                                                                         |                |
|---------------------------------------------------------------------|-------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>STAPLES</b> |             | <b>Transaction ID : H4.14068</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |                |
| Mailing Address 111 N. WABASH AVENUE                                |             |                                  |                  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                                                  |                |
| City<br>CHICAGO                                                     | State<br>IL | Zip Code<br>60602                |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                                                         |                |
| Purpose of Disbursement:<br>OFFICE SUPPLIES                         |             | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date<br>210770.46                                                                                                   |                |
| Activity or Event Identifier:<br>Administrative                     |             |                                  |                  | Date <input type="text" value="09"/> / <input type="text" value="24"/> / <input type="text" value="2015"/>                                              |                |
| FEDERAL SHARE                                                       |             | +                                | NONFEDERAL SHARE |                                                                                                                                                         | = TOTAL AMOUNT |
| 41.91                                                               |             |                                  | 74.52            |                                                                                                                                                         | 116.43         |

|                                                                              |             |                                  |                  |                                                                                                                                                         |                |
|------------------------------------------------------------------------------|-------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>SQUARE SPACE INC</b> |             | <b>Transaction ID : H4.14069</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt |                |
| Mailing Address 459 BROADWAY<br>FIFTH FLOOR                                  |             |                                  |                  | <input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support                                                                  |                |
| City<br>NEW YORK                                                             | State<br>NY | Zip Code<br>10013                |                  | <input type="checkbox"/> Public Comm (ref to party only) by PAC                                                                                         |                |
| Purpose of Disbursement:<br>WEB HOSTING                                      |             | Category/<br>Type                |                  | Allocated Activity or Event Year-To-Date<br>210790.46                                                                                                   |                |
| Activity or Event Identifier:<br>Administrative                              |             |                                  |                  | Date <input type="text" value="09"/> / <input type="text" value="28"/> / <input type="text" value="2015"/>                                              |                |
| FEDERAL SHARE                                                                |             | +                                | NONFEDERAL SHARE |                                                                                                                                                         | = TOTAL AMOUNT |
| 7.20                                                                         |             |                                  | 12.80            |                                                                                                                                                         | 20.00          |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 79.96         |   | 142.17           |   | 222.13       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 28 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                          |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|--------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>RING CENTRAL</b> |             | <b>Transaction ID : H4.14070</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 999 BAKER WAY                                            |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>SAN MATEO                                                        | State<br>CA | Zip Code<br>94404                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>ONLINE SUBSCRIPTIONS                         |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>211609.33                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                          |             | Category/<br>Type                |                  | Date 09 / 28 / 2015                                                                                                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                            |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 294.79                                                                   |             |                                  | 524.08           |                                                                                                                                                                                                                                                                                                                      | 818.87         |

|                                                                            |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|----------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>KENNEDY CHIGLO</b> |             | <b>Transaction ID : H4.14072</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 2211 N BISSELL<br>APT 3                                    |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>CHICAGO                                                            | State<br>IL | Zip Code<br>60614                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>PAYROLL < 25% FED                              |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>212470.92                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                            |             | Category/<br>Type                |                  | Date 09 / 29 / 2015                                                                                                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                              |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 310.17                                                                     |             |                                  | 551.42           |                                                                                                                                                                                                                                                                                                                      | 861.59         |

|                                                                         |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|-------------|----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>GODADDY.COM</b> |             | <b>Transaction ID : H4.14079</b> |                  | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 14455 N HAYDEN RD<br>SUITE 226                          |             |                                  |                  |                                                                                                                                                                                                                                                                                                                      |                |
| City<br>SCOTTSDALE                                                      | State<br>AZ | Zip Code<br>85260                |                  |                                                                                                                                                                                                                                                                                                                      |                |
| Purpose of Disbursement:<br>WEB HOSTING                                 |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>212540.91                                                                                                                                                                                                                                                                |                |
| Activity or Event Identifier:<br>Administrative                         |             | Category/<br>Type                |                  | Date 09 / 29 / 2015                                                                                                                                                                                                                                                                                                  |                |
| FEDERAL SHARE                                                           |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                      | = TOTAL AMOUNT |
| 25.20                                                                   |             |                                  | 44.79            |                                                                                                                                                                                                                                                                                                                      | 69.99          |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 630.16        |   | 1120.29          |   | 1750.45      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 29 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                                  |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|----------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>AMERICA DIRECT, INC.</b> |             | <b>Transaction ID : H4.14050</b> |                  | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 1272 CORPORATE PARK DR<br>SECOND FLOOR                           |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>FOREST                                                                   | State<br>VA | Zip Code<br>24551                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>PRINTING & POSTAGE                                   |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>4010.03                                                                                                                                                                                                                                                                         |                |
| Activity or Event Identifier:<br>MARCH GOV TRUST MAILING(03/16/2015)             |             | Category/<br>Type                |                  | Date 09 / 21 / 2015                                                                                                                                                                                                                                                                                                         |                |
| FEDERAL SHARE                                                                    |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 3969.93                                                                          |             |                                  | 40.10            |                                                                                                                                                                                                                                                                                                                             | 4010.03        |

|                                                                                   |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|-----------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>RESPONSE AMERICA, LLC</b> |             | <b>Transaction ID : H4.14060</b> |                  | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 1252 RAMBLING RILL CIR                                            |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>STATHAM                                                                   | State<br>GA | Zip Code<br>30666                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>PRINTING & POSTAGE                                    |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>5010.03                                                                                                                                                                                                                                                                         |                |
| Activity or Event Identifier:<br>MARCH GOV TRUST MAILING(03/16/2015)              |             | Category/<br>Type                |                  | Date 09 / 21 / 2015                                                                                                                                                                                                                                                                                                         |                |
| FEDERAL SHARE                                                                     |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 990.00                                                                            |             |                                  | 10.00            |                                                                                                                                                                                                                                                                                                                             | 1000.00        |

|                                                                                  |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|----------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>VISUAL IMPACT DESIGN</b> |             | <b>Transaction ID : H4.14061</b> |                  | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 1252 RAMBLING RILL CIR                                           |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>STATHAM                                                                  | State<br>GA | Zip Code<br>30666                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>DESIGN SERVICES                                      |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>5510.03                                                                                                                                                                                                                                                                         |                |
| Activity or Event Identifier:<br>MARCH GOV TRUST MAILING(03/16/2015)             |             | Category/<br>Type                |                  | Date 09 / 21 / 2015                                                                                                                                                                                                                                                                                                         |                |
| FEDERAL SHARE                                                                    |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 495.00                                                                           |             |                                  | 5.00             |                                                                                                                                                                                                                                                                                                                             | 500.00         |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 5454.93       |   | 55.10            |   | 5510.03      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

|                         |
|-------------------------|
| PAGE 30 OF 32           |
| FOR LINE 21a OF FORM 3X |

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                                        |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|----------------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>WIN RIGHT DATA COMPANY LLC</b> |             | <b>Transaction ID : H4.14062</b> |                  | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 1252 RAMBLING RILL CIR                                                 |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>STATHAM                                                                        | State<br>GA | Zip Code<br>30666                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>PRINTING & POSTAGE                                         |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>5833.03                                                                                                                                                                                                                                                                         |                |
| Activity or Event Identifier:<br>MARCH GOV TRUST MAILING(03/16/2015)                   |             | Category/<br>Type                |                  | Date<br>09 / 21 / 2015                                                                                                                                                                                                                                                                                                      |                |
| FEDERAL SHARE                                                                          |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 319.77                                                                                 |             |                                  | 3.23             |                                                                                                                                                                                                                                                                                                                             | 323.00         |

|                                                                                |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|--------------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>FEDEX</b>              |             | <b>Transaction ID : H4.14039</b> |                  | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 942 S. SHADY GROVE ROAD                                        |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>MEMPHIS                                                                | State<br>TN | Zip Code<br>38119                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>JACIW REIMBURSEMENT: EVENT SUPPLIES: SPONSOR SIGNS |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>6603.89                                                                                                                                                                                                                                                                         |                |
| Activity or Event Identifier:<br>SPRINGFIELD FUNDRAISER 8.18.15(08/18/2015)    |             | Category/<br>Type                |                  | Date<br>09 / 16 / 2015                                                                                                                                                                                                                                                                                                      |                |
| [MEMO ITEM]                                                                    |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| FEDERAL SHARE                                                                  |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 86.78                                                                          |             |                                  | 0.00             |                                                                                                                                                                                                                                                                                                                             | 86.78          |

|                                                                             |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
|-----------------------------------------------------------------------------|-------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>KRISTEN JACIW</b>   |             | <b>Transaction ID : H4.14036</b> |                  | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |                |
| Mailing Address 1305 MAPLE AVE<br>#3w                                       |             |                                  |                  |                                                                                                                                                                                                                                                                                                                             |                |
| City<br>EVANSTON                                                            | State<br>IL | Zip Code<br>60201                |                  |                                                                                                                                                                                                                                                                                                                             |                |
| Purpose of Disbursement:<br>REIMBURSEMENT: SEE MEMO ENTRIES                 |             |                                  |                  | Allocated Activity or Event Year-To-Date<br>6603.89                                                                                                                                                                                                                                                                         |                |
| Activity or Event Identifier:<br>SPRINGFIELD FUNDRAISER 8.18.15(08/18/2015) |             | Category/<br>Type                |                  | Date<br>09 / 16 / 2015                                                                                                                                                                                                                                                                                                      |                |
| FEDERAL SHARE                                                               |             | +                                | NONFEDERAL SHARE |                                                                                                                                                                                                                                                                                                                             | = TOTAL AMOUNT |
| 169.80                                                                      |             |                                  | 0.00             |                                                                                                                                                                                                                                                                                                                             | 169.80         |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 489.57        |   | 3.23             |   | 492.80       |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
|               |                  |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENTS FOR ALLOCATED  
FEDERAL/NONFEDERAL ACTIVITY**

PAGE 31 OF 32

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

**ILLINOIS REPUBLICAN PARTY**

|                                                                                                          |             |                                  |                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------|-------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>STAPLES</b>                                      |             | <b>Transaction ID : H4.14038</b> | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |
| Mailing Address 111 N. WABASH AVENUE                                                                     |             |                                  |                                                                                                                                                                                                                                                                                                                             |
| City<br>CHICAGO                                                                                          | State<br>IL | Zip Code<br>60602                |                                                                                                                                                                                                                                                                                                                             |
| Purpose of Disbursement:<br>JACIW REIMBURSEMENT: EVENT SUPPLIES: NAME TAGS                               |             | Category/<br>Type                | Allocated Activity or Event Year-To-Date<br><div style="border: 1px solid black; padding: 2px; text-align: right;">6603.89</div>                                                                                                                                                                                            |
| Activity or Event Identifier:<br><b>SPRINGFIELD FUNDRAISER 8.18.15(08/18/2015)</b><br><b>[MEMO ITEM]</b> |             |                                  | Date <div style="display: inline-block; border: 1px solid black; padding: 2px;">09</div> / <div style="display: inline-block; border: 1px solid black; padding: 2px;">16</div> / <div style="display: inline-block; border: 1px solid black; padding: 2px;">2015</div>                                                      |
| FEDERAL SHARE                                                                                            | +           | NONFEDERAL SHARE                 | = TOTAL AMOUNT                                                                                                                                                                                                                                                                                                              |
| 83.02                                                                                                    |             | 0.00                             | 83.02                                                                                                                                                                                                                                                                                                                       |

|                                                   |       |                   |                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B. Full Name (Last, First, Middle Initial)</b> |       |                   | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |
| Mailing Address                                   |       |                   |                                                                                                                                                                                                                                                                                                                  |
| City                                              | State | Zip Code          |                                                                                                                                                                                                                                                                                                                  |
| Purpose of Disbursement:                          |       | Category/<br>Type | Allocated Activity or Event Year-To-Date                                                                                                                                                                                                                                                                         |
| Activity or Event Identifier:                     |       |                   | Date <div style="display: inline-block; border: 1px solid black; padding: 2px;"></div> / <div style="display: inline-block; border: 1px solid black; padding: 2px;"></div> / <div style="display: inline-block; border: 1px solid black; padding: 2px;"></div>                                                   |
| FEDERAL SHARE                                     | +     | NONFEDERAL SHARE  | = TOTAL AMOUNT                                                                                                                                                                                                                                                                                                   |
|                                                   |       |                   |                                                                                                                                                                                                                                                                                                                  |

|                                                   |       |                   |                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>C. Full Name (Last, First, Middle Initial)</b> |       |                   | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |
| Mailing Address                                   |       |                   |                                                                                                                                                                                                                                                                                                                  |
| City                                              | State | Zip Code          |                                                                                                                                                                                                                                                                                                                  |
| Purpose of Disbursement:                          |       | Category/<br>Type | Allocated Activity or Event Year-To-Date                                                                                                                                                                                                                                                                         |
| Activity or Event Identifier:                     |       |                   | Date <div style="display: inline-block; border: 1px solid black; padding: 2px;"></div> / <div style="display: inline-block; border: 1px solid black; padding: 2px;"></div> / <div style="display: inline-block; border: 1px solid black; padding: 2px;"></div>                                                   |
| FEDERAL SHARE                                     | +     | NONFEDERAL SHARE  | = TOTAL AMOUNT                                                                                                                                                                                                                                                                                                   |
|                                                   |       |                   |                                                                                                                                                                                                                                                                                                                  |

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00             |   | 0.00         |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |                  |              |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| 14283.22      | 14882.79         | 29166.01     |

**SCHEDULE L (FEC Form 3X)****AGGREGATION PAGE: LEVIN FUNDS**

Transaction ID : SL.14198

|                                                                               |                                       |                                  |
|-------------------------------------------------------------------------------|---------------------------------------|----------------------------------|
| NAME OF COMMITTEE (In Full)<br>ILLINOIS REPUBLICAN PARTY                      |                                       |                                  |
| NAME OF ACCOUNT<br>LEVIN                                                      |                                       |                                  |
|                                                                               | <b>COLUMN A<br/>TOTAL THIS PERIOD</b> | <b>COLUMN B<br/>YEAR-TO-DATE</b> |
| 1. RECEIPTS FROM PERSONS                                                      |                                       |                                  |
| (a) Itemized .....<br>(Use Schedule L-A)                                      | 0.00                                  | 0.00                             |
| (b) Unitemized .....                                                          | 0.00                                  | 0.00                             |
| (c) Total .....                                                               | 0.00                                  | 0.00                             |
| 2. OTHER RECEIPTS .....                                                       | 0.00                                  | 0.11                             |
| 3. TOTAL RECEIPTS .....<br>(Add Lines 1c and 2)                               | 0.00                                  | 0.11                             |
| 4. TRANSFERS TO FEDERAL OR<br>ALLOCATION ACCOUNT<br>(Use Schedule L-B)        |                                       |                                  |
| (a) Voter Registration .....                                                  | 0.00                                  | 0.00                             |
| (b) Voter ID .....                                                            | 0.00                                  | 0.00                             |
| (c) GOTV .....                                                                | 0.00                                  | 0.00                             |
| (d) Generic Campaign .....                                                    | 0.00                                  | 0.00                             |
| (e) Total .....                                                               | 0.00                                  | 0.00                             |
| 5. OTHER DISBURSEMENTS .....                                                  | 0.00                                  | 0.00                             |
| 6. TOTAL DISBURSEMENTS .....<br>(Add Lines 4e and 5)                          | 0.00                                  | 0.00                             |
| 7. BEGINNING CASH ON HAND .....<br>(for Column B, use cash as of January 1st) | 458.98                                | 458.87                           |
| 8. RECEIPTS .....<br>(from Line 3)                                            | 0.00                                  | 0.11                             |
| 9. SUBTOTAL .....<br>(Add Lines 7 and 8)                                      | 458.98                                | 458.98                           |
| 10. DISBURSEMENTS .....<br>(From Line 6)                                      | 0.00                                  | 0.00                             |
| 11. ENDING CASH ON HAND .....<br>(Subtract Line 10 From Line 9)               | 458.98                                | 458.98                           |